



# **CONSTRUCTION UPDATE AND FORECAST FOR DISTRICT 12**

**Construction Management Association of America**

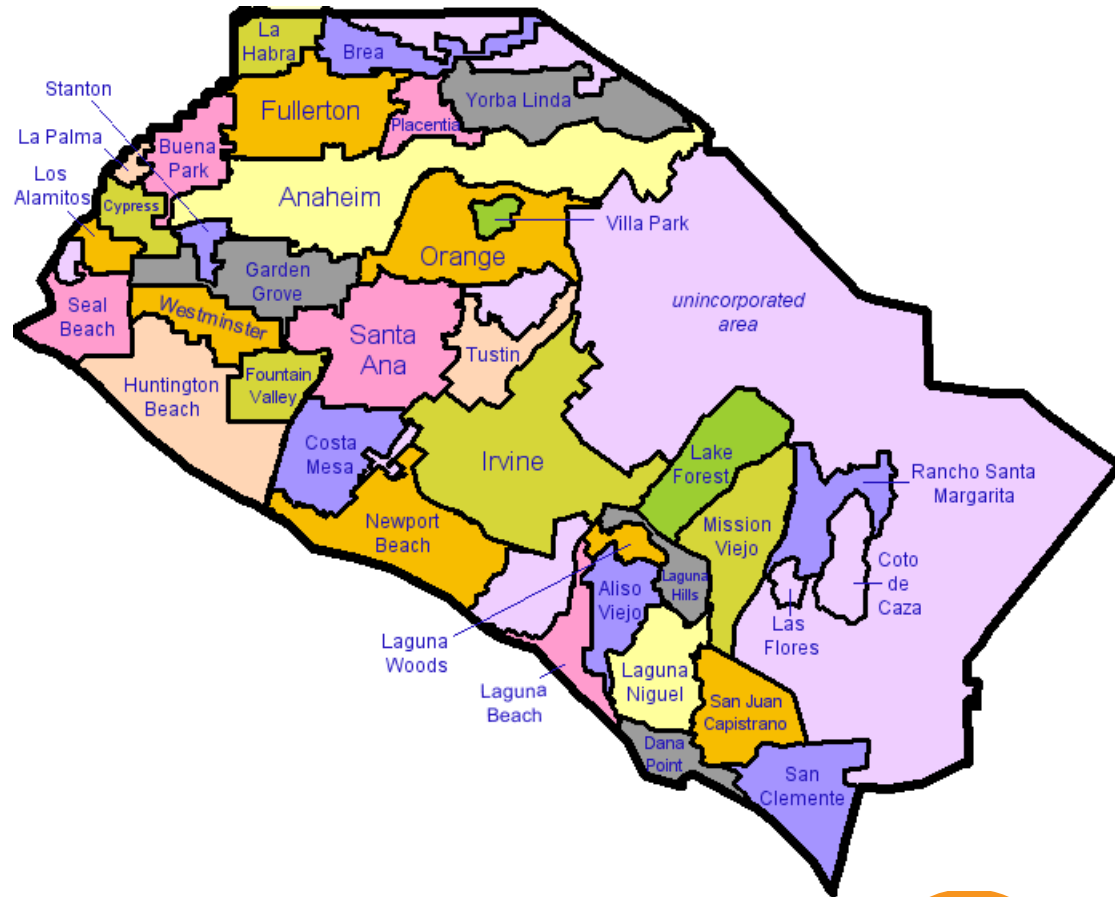
**Southern California Chapter**

**July 23, 2014**

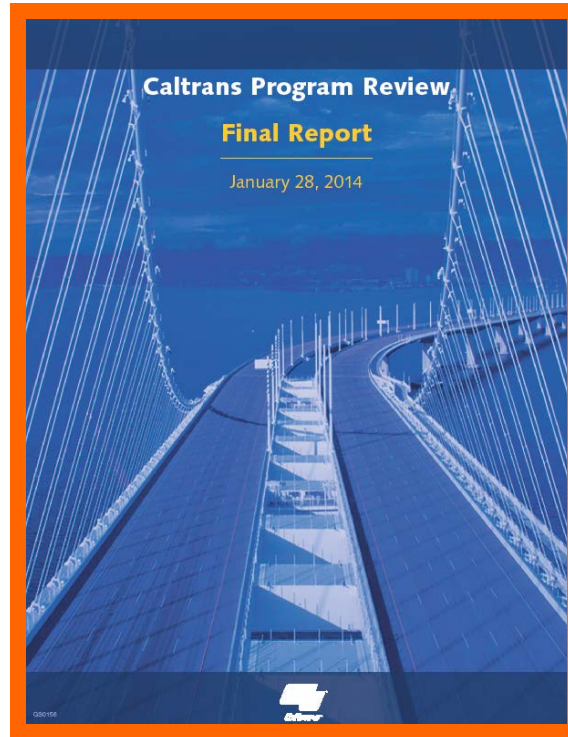
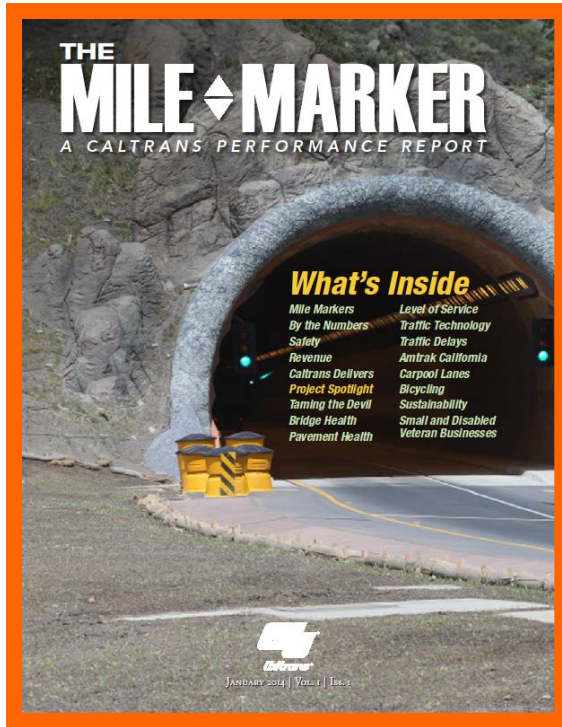


# District 12 Profile

- ❖ **34 Cities**
- ❖ **798 Square Miles**
- ❖ **3 Million Population**
  - ❖ **3.6 Million by 2035**
  - ❖ **3<sup>rd</sup> Most Populous County**
- ❖ **1964 Lane Miles (4% State Total)**
  - ❖ **Mix Flow 1059**
  - ❖ **HOV 226**
  - ❖ **Toll Roads 314**
  - ❖ **Conventional Highways 365**
- ❖ **880 District 12 Employees**



# An Eventful Year





## **Mission**

**Provide a safe, sustainable, integrated and efficient transportation system  
to enhance California's economy and livability**

## **Vision**

**A performance-driven, transparent and accountable organization  
that values its people, resources and partners, and meets new challenges  
through leadership, innovation and teamwork**

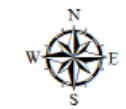
California Department of Transportation  
**ORANGE COUNTY**  
**Construction Projects to Advertise in Two Years**



**Legend**

Please see the tentative project list as of July 01, 2014 for complete project description and projects limits.

- Projects over \$1,000,000.00
- Projects under \$1,000,000.00
- Projects over \$1,000,000.00 at various routes & locations
- Projects under \$1,000,000.00 at various routes & locations



Revised July/15/2014



# Helpful Links

- **Caltrans Contractor Information Page:** [http://www.dot.ca.gov/hq/esc/oe/contractor\\_info/](http://www.dot.ca.gov/hq/esc/oe/contractor_info/)
- **Caltrans Division of Procurement & Contracts:** <http://caltrans-opac.ca.gov/>
- **Caltrans Office Engineer (Ads, Bidder Inquires, Caltrans Connect, etc.):**  
<http://www.dot.ca.gov/hq/esc/oe/>
- **Caltrans Statewide Look-ahead Report:** <http://dot.ca.gov/hq/esc/projects/lookahead/index.php>
- **Caltrans District 12 upcoming projects:** <http://www.dot.ca.gov/dist12/projects.htm>
- **For District 12 Minor B projects (< \$270K) go to Bid Sync:** <http://www.bidsync.com/DPX> (and search for 12A)
- **The Mile Marker:** [http://dot.ca.gov/ctjournal/2014-1/TheMileMarker\\_Jan2014.pdf](http://dot.ca.gov/ctjournal/2014-1/TheMileMarker_Jan2014.pdf)
- **Caltrans Program Review:** [http://dot.ca.gov/docs/Program\\_Review\\_Final\\_Report\\_Jan\\_2014.pdf](http://dot.ca.gov/docs/Program_Review_Final_Report_Jan_2014.pdf)
- **Caltrans SSTI Aesessment and Recommendations:**  
[http://www.calsta.ca.gov/res/docs/pdfs/2013/SSTI\\_Independent%20Caltrans%20Review%201.2%208.14.pdf](http://www.calsta.ca.gov/res/docs/pdfs/2013/SSTI_Independent%20Caltrans%20Review%201.2%208.14.pdf)

